## Clarkson Primary School

YEAR TWO


## ALL ORDERS MUST BE COMPLETED Online at www.campion.com.au by <br> Wednesday 20th December 2023 Using "X4WP" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

HOME DELIVERY ONLY
Your home delivery order will be dispatched for $\$ 3.00$ no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the cut-off date of Wednesday 20th December 2023.

Orders can still be placed after Wednesday 20th December but a late fee of up to $\$ 8.00$ will be charged.
Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

Please tick the items required in the box provided

|  |  |  | $\checkmark$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Use | Description | Item No. | Item Reqd | Qty Reqd | Unit Price | Total Amount \$ |

## YEAR TWO

PERSONAL ITEMS FOR STUDENT USE

| P50161 | Select RIGHT or LEFT Handed Scissors | Choose One |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Scissors 170mm Maped Plastic Handle | 1 | $\square$ | 2 | 1.84 | 3.68 |
|  | OR |  |  |  |  |  |
| P52399 | Scissors 165mm Left Handed Green | 2 | $\square$ | 2 | 2.16 | 4.32 |
| P55322 | Clipfolder A4 PVC Blue | 3 | $\square$ | 1 | 3.76 | 3.76 |
| P50129 | Crayons 12's Twistable (WA Schools Only) | 4 | $\square$ | 2 | 4.95 | 9.90 |
|  | (Commonly known as Windups) |  |  |  |  |  |
| P51006 | Document Envelope A4 PP With Press Stud Blue | 5 | $\square$ | 1 | 1.00 | 1.00 |
| P50694 | Document Envelope A4 PP With Press Stud Red | 6 | $\square$ | 1 | 1.00 | 1.00 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 7 | $\square$ | 4 | 0.56 | 2.24 |
| P55550 | Exercise Book A4 64 Page 18mm Dotted Thirds | 8 | $\square$ | 8 | 1.28 | 10.24 |
|  | (Important for exercise books to have dotted thirds in the correct size as stated) |  |  |  |  |  |
| P51353 | Glue Stick 40gm Artline Purple | 9 | $\square$ | 8 | 2.20 | 17.60 |
| P56115 | Marker Artline \#210 Black 0.6mm | 10 | $\square$ | 1 | 3.04 | 3.04 |
| P55815 | Markers Texta Nylorite TX200/12's Asstd/Cols | 11 | $\square$ | 2 | 2.52 | 5.04 |
| P50461 | Pencil Case $235 \times 130 \mathrm{~mm}$ Name Small | 12 | $\square$ | 1 | 2.08 | 2.08 |
| P50208 | Pencils-Coloured 12's Columbia | 13 | $\square$ | 2 | 2.28 | 4.56 |
| P50496 | Pencil (HB) Economy | 14 | $\square$ | 12 | 0.28 | 3.36 |
| P56237 | Pencil Red Checking/Ruling | 15 | $\square$ | 2 | 0.60 | 1.20 |
| P50090 | Ruler 300 mm Wooden | 16 | $\square$ | 1 | 0.88 | 0.88 |
| P56451 | Scrapbook 335x240mm 64 Page | 17 | $\square$ | 6 | 1.68 | 10.08 |
| P56243 | Sharpener Pencil Metal Double Hole (HQ) | 18 | $\square$ | 2 | 0.92 | 1.84 |
| P56708 | Whiteboard Markers Connector Wallet 4 Assorted | 19 | $\square$ | 1 | 6.70 | 6.70 |
|  | IT SPECIALIST |  |  |  |  |  |
| P55687 | Headset Multimedia With Volume Control | 20 | $\square$ | 1 | 14.36 | 14.36 |
| P56451 | Scrapbook 335x240mm 64 Page | 21 | $\square$ | 1 | 1.68 | 1.68 |
|  | SCIENCE/MUSIC |  |  |  |  |  |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 22 | $\square$ | 1 | 0.56 | 0.56 |
| P51353 | Glue Stick 40gm Artline Purple | 23 | $\square$ | 1 | 2.20 | 2.20 |
| P50496 | Pencil (HB) Economy | 24 | $\square$ | 1 | 0.28 | 0.28 |
| P56451 | Scrapbook 335x240mm 64 Page | 25 | $\square$ | 2 | 1.68 | 3.36 |
|  | OTHER CHARGES |  |  |  |  |  |
| F49412 | Clarkson PS Voluntary School Contribution | 26 | $\square$ | 1 | 40.00 | 40.00 |

## IT WOULD BE APPRECIATED IF PARENTS COULD PROVIDE

$2 \times$ Large Boxes of Tissues
$2 \times$ Rolls of Paper Towels
$1 \times$ Water Bottle

## AVAILABLE FROM UNIFORM CONCEPTS CLARKSON

1 x Broad Brim Hat $\$ 15.00$
1 x Library Bag $\$ 12.00$
PLEASE CLEARLY MARK ALL ITEMS INCLUDING INDIVIDUAL ITEMS IN PACKETS WITH YOUR CHILD'S NAME

Please tick the items required in the box provided
$\square$

